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|  | *In Pursuit of Global Competitiveness*Government College of Engineering**Station Road, Osmanpura, Aurangabad – 431 005** [An Autonomous Institute of Government of Maharashtra] Phone : (0240) 2366101 Fax : (0240) 2332835 Web – http://www.geca.ac.in |

NO/GECA/HR/Visiting faculty/2018-19/ Date- 06/12/2018

**NOTICE**

## Subject: Walk in Interview for Teaching on Clock Hour Basis

 The institute invites applications from eligible candidates in the prescribed format for teaching purely on clock hour basis for the second semester of academic year 2018-2019. Along with the application, the interested eligible candidates are requested to attend the walk in interview on 12-12-2018 at the given time and venue in the institute as below:

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| --- | --- | --- | --- |
| **Sr. No.** | **Subjects related with** | **Venue of the walk in interview** | **Remark** |
| **1** | Applied Mechanics Department | T & P Cell, 10.30 am on 12/12/2018 | For subjects1)UG Structural Engineering Subjects2)M.E.(Structural Engineering ) subjects |
| **2** | Civil Engineering | T & P Cell, 11.30 am on 12/12/2018 | For subjects1)UG Civil Engineering Subjects2)M.E.(Civil-Water Resources Engineering ) subjects4) M.E. (Civil-Soil Engineering) subjects |
| **2** | Mechanical Engineering | T & P Cell, 12.30 pm on 12/12/2018 | 1. UG Mechanical Engineering subjects
2. PG Production Engineering
 |
| **2** | Electrical Engineering | T & P Cell, 1.30 pm on 12/12/2018 | 1. UG Electrical Engineering subjects
2. PG Electrical Power System and Electrical Machines and Drives
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 The hourly remuneration for teaching will be as per Govt. Resolution of Higher & Technical Education Circular No.Misc-2016/PK (100/16)/TS-1 dt 17-3-2017. The remuneration will be Rs.600/- per hour for theory period and Rs. 300/- per hour for practical/Tutorial. The required qualification for teaching is as below:

###  Educational Qualification and Experience: Minimum ME/M. Tech in relevant branch of engineering & 1st class or equivalent either in BE/B. Tech or ME/M. Tech

Date: 06-12-2018 Principal

**APPLICATION FORM**

 Name of Branch applied for:--------------------------------------------

1. Name of Candidate(As per SSC certificate)

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1. Date of Birth: ---------/-----------/-------- Day Month Year
2. Category: ------------------
3. Address ( Permanent): -------------------------------------------------------------

1. Address ( Correspondence) : --------------------------------------------

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1. Mobile Number : --------------------------------------------------
2. E – mail ID ----------------------------------------------------------
3. Qualification: Starting with Basic Graduation

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr |  Degree  |  Board/University  |  Passing Year  |  Percentage/CGPA %  |
| 1  |  |  |  |  |
| 2  |  |  |  |  |
| 3  |  |  |  |  |
| 4  |  |  |  |  |

1. Experience (Teaching and Industrial)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr | Name of Organization  | Post  | Duration  | Reason for leaving  |
| 1  |  |  | From  | To  |  |
| 2  |  |  |  |  |  |
| 3  |  |  |  |  |  |

1. Any other details that Candidate intends to submit :

### Undertaking

 I hereby undertake that the information given in application is true to the best of my knowledge and belief.

Date: Name and Signature

Note : Please attend the walk in interview along with all relevant original certificates.