



# Government College of Engineering Aurangabad, Chhatrapati Sambhajinagar

(An Autonomous Institute of Govt. of Maharashtra)

Railway Station Road, Osmanpura, Chhatrapati Sambhajinagar.

“In Pursuit of Technical Excellence”

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Advertisement No: GECACS/Estt-1/Recruitment/2025/2170, dated: 17 / 06 /2025

## APPLICATION FORM FOR THE POST OF PROFESSOR OF PRACTICE / ADJUNCT FACULTY / PROFESSOR (ADJUNCT) / ASSOCIATE PROFESSOR (ADJUNCT) / ASSISTANT PROFESSOR (ADJUNCT) / VISITING FACULTY (PURELY ON CLOCK HOUR BASIS)

(Candidates applying for more than one post are required to submit single application form mentioning the post(s) applied for)

1. Post(s) Applied for: (i)..... (ii)..... (iii)..... (iv)..... (v).....	Affix Self Attested Photograph
2. Department / Discipline:	

1.	Name of the Applicant (In Block Letters)				
2.	Father's / Husband's Name				
	Mother's Name				
3.	Date of Birth (dd/mm/yyyy)	Gender Male/Female/ Transgender	Age in Years as on 30 <sup>th</sup> June 2025	Marital Status Married/Unmarried	Nationality
4.	Category	General / SC / ST / OBC / VJ / NT-1 / NT-2 / NT-3 / SBC / SEBC / EWS / PwD / Other			
5.	Address for Correspondence				
		Pin Code:			
	Tel. Nos. / Fax Nos.	Mobile:			
	Email				
	Aadhar Number				
	Pan Number				

6.	Permanent Address						
			Pin Code:				
7.	Educational Qualifications: (Attach proof)						
	Qualification	Discipline	Name of the University / Institute		Month and Year of Passing	% of Marks / CGPA	Class / Division
	10 <sup>th</sup> or Equivalent						
	12 <sup>th</sup> or Equivalent / Diploma .....						
	Graduation .....						
	Post Graduation .....						
	PhD .....						
	GATE .....						
	NET .....						
	SET .....						
	Other .....						
8	Details of employment – experience in academic institution (s) / research organizations (s) / industrial or field experience – if any in Chronological order: (Attach proof)						
	Institute/ Organization	Designation / Post Held	From	To	Nature of Work	Last Salary Drawn (Per month) in Rs.	Total Experience (Months and Year)
i							
ii							
iii							
iv							
v							
vi							
vii							
viii							
ix							

Sr No	Publication details	Total Numbers
A	SCI / Scopus Indexed Journals	
B	International Conferences	
C	Books / Book Chapters	
D	Patents	
E	No. of PhD students Awarded	
F	Total No. of Google Citations	
G	h-Index	
H	i10-index	

**9. SCI / Scopus Journals publications details: (Attach first page / title page, Candidates may attach separate list if required)**

Sr. No.	Title of Paper(s)	Name of the Author(s) as listed serially in the published papers (indicate the corresponding author with '*' sign)	Name of the Journal	Pages, Volume & Year	DOI Link	SCI (Y / N)	Scopus (Y / N)	Type of Journals Q1 / Q2 / Q3 / Q4

**10. SCI / Scopus / Web of Science indexed Conference Publications / Book chapter details: (Attach first page / title page, Candidates may attach separate list if required)**

Sr. No.	Title of Paper(s) / Book Chapter / Book	Name of the Author(s) as listed serially in the published papers / Book	Name of the Conference / Publisher	Pages, Volume & Year	DOI Link

**11. Details of Patents (filled / Published / Awarded) / IPR: (Attach Proof, attach separate list if required)**

Sr. No.	Patent Title / IPR	Name of Applicant(s)	Patent App. No. / IPR	Filled / Award Date	Status	Agency / Country

**12. Details of PhD students' degree awarded / Thesis Submitted: (Attach Proof, attach separate list if required)**

Sr. No.	Name of Student(s)	Title of the Dissertation(s)	Indicate Main / Co-Supervisor	Status [Awarded (with date) / Submitted (with date)]

**13. Research / Sponsored Research Project: (Attach Proof, attach separate list if required)**

Sr No	Name of Project	Funding Agency	Indicate the role as PI/Co-PI	Amount (in Rs. Lakhs)	Status	
					Completed	In Progress

**14. Consultancy Project: (Attach Proof, attach separate list if required)**

Sr No	Name of Project	Funding Agency	Indicate the role as PI/Co-PI	Amount (in Rs. Lakhs)	Status	
					Completed	In Progress

**15. Details of Scholarships / Awards / Honours / Academic achievements – if any: (Attach Proof, attach separate list if required)**

Sr No	Scholarship / Award / Honour / Achievement	Organization	Year

**16. Conducted Short Term / FDP / Continuing Education Programmes / Conferences / other courses – if any: (Attach Proof, attach separate list if required)**

Sr No.	From	To	Name of the Course(s)	Sponsored by / Self-Financed	Number of Participants

**17. Attended STTP / Conferences / Workshops / Symposium – if any: (Attach Proof, attach separate list if required)**

Sr No.	From	To	Name of the Course(s)	Sponsored by / Self-Financed	Organizations

**18. Membership / Fellowship of Professional Bodies / Societies: (Attach Proof, attach separate list if required)**

Sr No	Name of Professional Body / Society	Grade of the Body / Society	Membership Number	Valid Upto

**19. Give Name, Designation and Address of two referees, not related to you but well acquainted with your academic and administrative performance and conduct.**

Name		Name	
Designation		Designation	
Organization		Organization	
Email ID:		Email ID:	
Mobile No.		Mobile No.	

**20. Other notable contribution / Information (like Start-up Activities, experience of working with State / National / International Bodies, Notable Contributions to Industry / Academia / Society: (Attach separate list if required)**

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**21. Total Experience:**

Sr No	Experience	Years	Months
1	Teaching- UG		
2	Teaching - PG		
3	Research		
4	Industrial		
5	Administrative		
6	Technical		
7	Non-Technical		
8	Total Experience (Without overlapping)		

**22. The knowledge of languages (Read, Write and Speak):**

**23. Whether there is any case pending against you in any court of law and whether you have been convicted by court of law for any offence? If so, give details thereof:**

**24. Any other relevant Information:**

**DECLARATION**

I hereby, solemnly declare that the information furnished in this application is true and correct to the best of my knowledge and belief. If at any time I am found to have concealed / suppressed any material / information or have given any false details, my candidature / appointment shall be liable to be summarily cancelled / terminated without any notice or compensation and I will be responsible for legal action, if any.

**Place:**

**Date:**

**Name of the Applicant:**

**Signature**

**Note:** Candidates should bring the hard copy of filled application form in the prescribed format (which can be downloaded from the institute website, [www.geca.ac.in](http://www.geca.ac.in), with passport-size photo affixed on it), Resume, relevant original certificates, documents & one set of self-attested copies of the documents along with Identity proof. All Original documents will be scrutinized by the institute. All claims made in the application form should be substantiated by supporting documents in original.

**List of Enclosures Attached:**

Sr No	Name of the Enclosure	Page no
1.	Date of Birth Proof	
2.	Caste Certificate, Validity Certificate & Non - Creamy Layer Certificate for reserved category candidates (where applicable)	
3.	PH certificate for Persons with Disabilities	
4.	Aadhar Card	
5.	PAN Card	
6.	SSC Mark-sheet and Certificate	
7.	HSC / Diploma Mark-sheet and Certificate	
8.	UG Mark-sheet and Degree Certificate	
9.	PG Mark-sheet and Degree Certificate	
10.	Ph. D. Degree Certificate	
11.	GATE / SET / NET Qualified Document	
12.	Experience Certificate(s)	
13.	Journals Publications ( <i>only first page of each publication</i> )	
14.	Conference Publications ( <i>only first page of each publication</i> )	
15.	PhD students Awarded / Patents / Books / FDP related proof. / Membership	
16.	Research Project / Consultancy related Document	
17.	No Objection Certificate, if applicable	
18.	Any other relevant document	

For Office Use Only			
Date and Time of Receipt of Application Form		Application No.	
Post(s) Applied for		Department / Discipline	
Remarks		Eligible / Not Eligible	