



**GOVERNMENT COLLEGE OF ENGINEERING  
AURANGABAD, CHHATRAPATI  
SAMBHAJINAGAR**



(An Autonomous Institute of Govt. of Maharashtra)  
Railway Station Road, Osmanpura, Chhatrapati Sambhajinagar.  
"In Pursuit of Technical Excellence"

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**Advertisement No: GECACS/Estt-1/Recruitment/2024/ 2160, dated: 16 / 07 /2024**

**APPLICATION FORM FOR PROFESSOR OF PRACTICE / ADJUNCT FACULTY /  
VISITING FACULTY (PURELY ON CLOCK HOUR BASIS)**

(Candidates applying for more than one post are required to submit separate application form for respective post)

1. Name of the Post:	Affix Self Attested Photograph
2. Department :	

1.	Name of the Applicant <b>(In Block Letters)</b>				
2.	Father's / Husband's Name				
	Mothers Name				
3.	Date of Birth (dd/mm/yyyy)	Gender <b>Male/Female/ Transgender</b>	Age in Years as on 15 <sup>th</sup> July 2024	Marital Status <b>Married/Unmarried</b>	Nationality
4.	Category	<b>General / SC / ST / OBC / PWD / VJ/DT/NT-1/NT-2/NT-3/Other</b>			
5.	Address for Correspondence				
		Pin Code:			
	Tel. Nos. / Fax Nos.		Mobile:		
	Email				
	Aadhar Number				
	Pan Number				

6.	Permanent Address	Pin Code:					
7.	<b>Educational Qualifications</b>						
	<b>Qualification</b>	<b>Discipline</b>	<b>Name of the University/Institute</b>	<b>Month and Year of Passing</b>	<b>% of Marks/CGPA</b>	<b>Class/ Division</b>	
	10 <sup>th</sup> or Equivalent						
	12 <sup>th</sup> or Equivalent / Diploma .....						
	Graduation .....						
	Post Graduation .....						
	PhD .....						
	Other .....						
8	<b>Work Experience Details</b>						
	<b>Total Work Experience (in years):</b>						
	<b>Institute/ Organization</b>	<b>Designation /Post Held</b>	<b>From</b>	<b>To</b>	<b>Nature of Work</b>	<b>Last Salary Drawn (Per month) in Rs.</b>	<b>Total Experience (Months and Year)</b>
	i						
	ii						
	iii						
	iv						
	v						
9	<b>Research Publication, IPR, Patent, Books, Copy-writes, PG Projects / Ph.D. Guided, R&amp;D Projects, Consultancy Projects, Sponsored Projects, Startups Activities, Awards and Recognitions, Membership of Professional Societies, Conferences / FDP / CEP / STTP / Workshop Attended and organized, Details of experience of working with State / National / International Bodies, Notable Contributions to Industry / Academia / Society, Other relevant Achievements (Candidates can attach additional pages with proof to substantiate their candidature).</b>						


<b>10. The knowledge of languages (Read, Write and Speak):</b>
<b>11. Whether there is any case pending against you in any court of law and whether you have been convicted by court of law for any offence? If so, give details thereof:</b>
<b>12. Please enclose No Objection Certificate, if applicable:</b>
<b>13. Any Other Information:</b>

<b>DECLARATION</b>	
I hereby, solemnly declare that the information furnished in this application is true and correct to the best of my knowledge and belief. If at any time I am found to have concealed / suppressed any material / information or have given any false details, my candidature / appointment shall be liable to be summarily cancelled / terminated without any notice or compensation and I will be responsible for legal action, if any.	
<b>Place:</b>	
<b>Date:</b>	<b>Signature</b>
<b>Name of the Applicant:</b>	

**Note:** Candidates should bring the hard copy of filled application form in the prescribed format (which can be downloaded from the institute website, [www.geca.ac.in](http://www.geca.ac.in), with passport-size photo affixed on it), Resume, relevant original certificates, documents & one set of self-attested copies of the documents along with Identity proof. All Original documents will be scrutinized by the institute. All claims made in the application form should be substantiated by supporting documents in original.